UNOFFICIAL COPY 1223355816*

Luigi W Labella	Doc# 1723355016 Fee \$42.00
	RHSP FEE:\$9.00 RPRF FEE: \$1.00
	KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS
	DATE: 08/21/2017 03:23 PM PG: 1 OF 3
PROPERTY OWNER INFORMATION:	
Luigi W Labella, owner	
1931 Oakwood Rd	
Northbrook IL 60062	
TRANSFER ON DEATH PURSUANT TO \$755 ILCS 277 - SEQ. (ILLINOIS RESIDENTIAL THIS TRANSFER ON DEATH INSTRUMENT (hereinafter day of AVGUST) in the year of 2017	REAL PROPERTY TRANSFER ON DEATH INSTRUMENT
DAY OF THE MONTH who reside at 1931 Oakwoo	
NAME(S) OF PROPERTY OWNER(S)	FULL PROPERTY ADDRESS WITH CITY, STATE, ZIP CODE & COUNTY
DEED, recorded 12/02/2014 as documen	1433629018 in the County of
DATE DEED RECORDED	ate is legally described as:
Cook, State of Illinois. The residential real es	DOCUMENT NUMBER A'LE is legally described as:
Cook, State of Illinois. The residential real es	DOCUMENT NUMBER ATE IS legally described as: I (LFLOW OR ATTACH) kings-space #6 etc.
Cook , State of Illinois. The residential real es WRITE LEGAL DESCRIPTION Parcel 1, Unit 2007, and Par	DOCUMENT NUMBER ATE IS legally described as: I (LFLOW OR ATTACH) kings-space #6 etc.
Cook , State of Illinois. The residential real es WRITE LEGAL DESCRIPTION Parcel 1, Unit 2007, and Par see attached extended ext	DOCUMENT NUMBER Ale is legally described as: I (LFLOW OR ATTACH) kings-space #6 etc. Aibit A CATION NUMBER (PIOOF: 0 3 0 - 1 0 0 4
Cook State of Illinois. The residential real establishment of the country State of Illinois. The residential real establishment of the country WRITE LEGAL DESCRIPTION Parcel 1, Unit 2007, and Parsee attached extends of the country	DOCUMENT NUMBER Ale is legally described as: I (LFLOW OR ATTACH) kings-space #6 etc. Abbit A CATION NUMBER (PIN) OF: 0 3 0 - 1 0 0 4 FERRED TO ADDRESS:
Cook , State of Illinois. The residential real es WRITE LEGAL DESCRIPTION Parcel 1, Unit 2007, and Par see attached extended e	DOCUMENT NUMBER Ale is legally described as: I (LFLOW OR ATTACH) kings-space #6 etc. Abbit A CATION NUMBER (PIN) OF: 0 3 0 - 1 0 0 4 FERRED TO ADDRESS:
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ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE. PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS.

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UNOFFICIAL COPY

TRANSFER ON DEATH INSTRUMENT - PAGE 2 (TRANSFER TAX STAMP, EXEMPTION, WITNESS & NOTARY)

NAME OF OWNER

LUIGI W LABELLA

This Transfer is Exempt under provisions of 35 ILCS 200/31-45, Paragraph, Illinois Real Estate Transfer Tax Law.	
August 9 2017 BATE DOCUMENT EXECUTED SIGNATURE OF OWNER OR REPRESENTATIVE	
DATE DOCUMENT EXECUTED SIGNATURE OF OWNER OR REPRESENTATIVE	1
DATE DOCUMENT EXECUTED SIGNATURE OF OWNER OR REPRESENTATIVE	
MITHEOD DEGLADATION	
<u>WITNESS DECLARATION</u>	
We, the undersigned witnesses, hereby certify that the above Transfer on Death Instrument was on the date thereof signed	
and declared by the Owner(s) as his/her/th ir ransfer on Death Instrument in our presence and that we, at his/her/their	
request and in his/her/their presence and in the presence of each other, have signed our names as witnesses thereto,	
believing to the best of our knowledge that the Owner's) was/were at the time of signing of sound mind and memory, and	
under no undue influence.	,
WITNESS 1 PRINTED NAME WITNESS 1 SIGNATURE WITNESS 1 ADDRESS	70
WITNESS 1 PRINTED NAME WITNESS 1 SIGNATURE WITNESS 1 ADDRESS	
Amie Am Carter Umrlum Curtar 2720 Dunde La Krosttsporti	_
NOTARY VERIFICATION	
STATE OF ILLINOIS)	
COUNTY OF Cook) SS	
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Owner(s) and	
witnesses personally known to me to be the same persons whose names are subscribed on the foregoing instrument,	
appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as	
their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 9th day of Arg 20 H	
NOTARY PUBLIC SIGNATURE:	
NOTARY PUBLIC STAMP: RUFUS LACY JR Official Seal Notary Public - State of Illinois My Commission Expires Jun 9, 2020	

SPECIAL NOTICE: THIS DOCUMENT HAS BEEN PROVIDED AS A COURTESY FROM THE COOK COUNTY RECORDER OF DEEDS

THIS IS <u>NOT LEGAL</u> ADVICE, OR ASSISTANCE WITH YOUR INDIVIDUAL ESTATE PLAN. FURTHERMORE, IT WAS PROVIDED WITHOUT ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE. PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS.

[1723355016 Page: 3 of 3

Document No.	Exe	ıtre	R	COT	1		A	cumei	t Type	D/	Case No.	Amount
1433629018												\$189,000.00

PIN(s) - 1

PIN	Prop. Type	Condo Unit Num.	S-T-R	Sub Div- Condo	Lot	Block	Part of Lot	Building
04-09-412-030-1004	C	2007	09-42-12	0634209128				

EXHIBITA

Lacinco rest estate

situated in the County of Cook, State of Illinois, to with

PARCELER

UNIT 2007 AND PARKING A ACE PLOE & TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAURAL CO (DOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON DECEMBER & MINORAL CO (DOMINIUMS AS DESCRIBED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCE MINORAL DOCUMENT NUMBER (20) 1209128 AS DESCRIBED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCE

PARCEL 1: LEGT-1 (ENCEPTITICE SOUTH 153 FEET (THEREOF) AND LOTE IN LORENZ, MURITY & JACOBSEN SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 153 FEET OF THE LAST 440M FEET OF THE NORTH LAST FEET OF THE SOUTH HALF OF THE ASSOCIATION OF THE SOUTH HALF OF THE LAST QUARTER OF SECTION OF TWO WISHIFF 12 NORTH RANGE 12 EAST OF THE HIRD PRINCIPAL MERIDIAN (EXCEPTE THE EAST 23 OF SECTION OF THE ROBING TO PLATTHEREOF REGISTERED IN THE OFFICE OF THE REGISTRAN OF THE EAST 23 OF COOK COUNTY HILLINOIS AS LOCAL COUNTY ON THE SOUTH ONE HALF OF THE SOUTH ONE

PARCEL 2 LOTA (EXCEPT THAT PART OF LOTA ORE KLANERS SUBDIVISION IN THE SCATTH ONE HALF OF THE SOUTH ONE A HALF OF SECTIONS 9 AND 1), ALL IN TOWNSHIP A NOT THE PLANE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1007 AS DOCUMENT NO 1991 363, IN COOK COUNTY JULINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF ASID LOTAL THENCE ON AN ASSUMED BEARING OF NORTH OR DEGREES JO MINUTES 43 SECONDS EAST ALONG THE BALL IN THE PART OF SAID LOTAL THE SOUTH WESTERLY EXTENSION OF LINE OF LOTAL THENCE SOUTH 24 DEGREES 13 MINUTES 32 NOT NOT SAID LOTAL WHITE THE PAST LINE OF LOTAL AFORESAID.

SAID EASTERLY LINE, 9.81 FEET TO A LINE 4.00 FEET WEST OF AND THAT HALF EAST, LINE OF LOTAL FEET TO THE SOUTHLINE OF LOTAL THENCE SOUTH 69 DEGREES 30 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 4.00 FEET TO THE SOUTHLINE OF LOTAL THENCE SOUTH 89 DEGREES 36 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE 4.00 FEET TO THE POINT OF HEGINNING CONTAINING 10.004 ACRES (194 SOUTHE PART OF LOTAL OF E. V.A. NERS SUBDIVISION IN THE SOUTH LIZOFTHE SOUTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN.

SOUTH 1/2 OF SECTIONS 9 AND 10. ALL IN TOWNSHIP 42 NORTH RANGE 122 LAT 11 OF THE THIRD PRINCIPAL MERIDIAN.

ACCORDING TO THE FLAT THEREOF RECORDED FEBRUARY 15.2007 AS DOCUMENTINO 3.500 LOOK COUNTY HUMBORS.

ACCORDING TO THE FLAT THEREOF RECORDED FEBRUARY 15.2007 AS DOCUMENTINO 3.500 LOOK COUNTY HUMBORS.

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1. THENCE ON AN ASSUMED LEARING OF SOUTH 34 DEGREES 33.
MINUTES 32 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT LEADISTANCE OF LEAST THENCE NORTH 21 DEGREES.

DEMINUTES 12 SECONDS EAST 81.91 FEET; THENCE WESTERLY

REALE	STATE IRA	NSFER	TAX	28	Hipv-2014	
8		3 4 4	COUNTY:		::(54.50 ::80.00	
		£-4"	TOTAL:		283.50	
(04-09-	112-030-100	4 2014	110:645410	1 0724	545-176	ot at

Attorneys Fitte Guarcoty Fund; Inc. I S. Wacker Dr. STE 24 (1) Warrany Good Page 10 Chicago, III 60606-4650

Aun Search Department.

Special Warranty Deed Commued

along a tangential curve, concave Westerly, radius 21:00 feet central angle 102 degrees 38 minutes 50 seconds 37:74 feet (thence).

North 81 degrees 56 minutes 18 seconds West along tangent 30.27 feet to the North line of Lot 1 inforestial; thence South 89 degrees 36 minutes 38 seconds East along said North line 67:15 feet to the point of beginning containing 0.19 seres of the land, as conveyed in the Deed recorded as document number 95026642) and Lot 2 in E. Klamers Subdivision in the South 1/2 of the South 1/

PERMANENT INDEX NUMBER: 04-09-412-030-1004 PROPERTY ADDRESS: 2007 Walters Avenue 2007 Northbrook 11/ 60062