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1723355031

Doc# 1723355031 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 03:44 PM PG: 1 OF 3

RELEASE OF MORTGAGE WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT J. HUTTNER, AS TRUSTEE UNDER THE SCOTT J. HUTTNER DECLARATION OF TRUST, DATED MARCH 9, 2015 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of DECEMBER, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1536247002, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-22-413-017-1010

Address (es) of premises: 11804 SOUTH KOMENSKY AVENUE, APT 302, ALSIP, IL 60803

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Witness our hands, this 14TH day of AUGUST, 2017.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
C. Ruhle

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of August, 2017



Deborah A. Winquist
Notary Public

Commission Expires 1-9-20

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
4999963713

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 302, IN VILLAGE GREENE CONDOMINIUM PHASE III AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ADJOINING SAID LOT 1, HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1976 AND KNOWN AS TRUST NUMBER 581 AND RECORDED APRIL 6, 1978 AS DOCUMENT 24392399 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PPN: 24-22-413-017-1010

SCOTT J. HUTTNER AS TRUSTEE UNDER THE SCOTT J. HUTTNER DECLARATION OF TRUST, DATED MARCH 9, 2015

11804 SOUTH KOMENSKY AVENUE APT. 302, AUSTIN IL 60803