

# UNOFFICIAL COPY

**PREPARED BY:**

TRUHOME SOLUTIONS, LLC  
9601 LEGLER RD  
LENEXA KS 66219

Doc#: 1723357003 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2017 09:06 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

COMMUNITYAMERICA CREDIT UNION  
PO BOX 14908  
LENEXA KS 66285

**SUBMITTED BY:** BAILEY WILSON

Loan Number: XXXX629459

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **COMMUNITYAMERICA CREDIT UNION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY J POUSTKA AND LINDA D POUSTKA

Original Instrument No: 0326220162

Date of Note: 08/27/2003

Original Recording Date: 09/19/2003

Legal Description: LOT 121 IN GREEN MEADOWS SUBDIVISION UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-13-308-001

County: Cook County, State of IL

Property Address: 133 EGAN CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2017.

**COMMUNITYAMERICA CREDIT UNION**



By: Tony Gandini

Title: Assistant Secretary and Vice President

State of KS }  
County of Johnson }

This instrument was acknowledged before me on 08/16/2017 by Tony Gandini, Assistant Secretary and Vice President of COMMUNITYAMERICA CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Sarah Anthonie

My Commission Expires:

**05/03/2020**