

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1723357039 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2017 09:44 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MARK L JOHNSON AND KAREN L JOHNSON** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **05/06/2003** and recorded on **05/16/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0313614211** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-31-404-008-0000,10-31-404-023-0000**

Property Address: **6634 W ALBION AVE NILES, IL 60714**

Witness the due execution hereof by the owner and holder of said mortgage on 08/21/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/21/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1677009602

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1677009602**

Exhibit A

Legal Description: Parcel 1: Lot 5 in Butler's Resubdivision of Lots 7 to 12, both inclusive of Block 50 in Village of Norwood Park in Section 31, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Parcel 2: That part of Lot 13 in Block 50 in Norwood Park in Section 6 and 7, Township 40 North, Range 13, East of the Third Principal Meridian, and Section 31, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest Corner of Lot 13, thence East along the North line of said Lot 13 a distance of 150 feet to the part of being the place of beginning; thence East along the North line of said Lot 13, a distance of 60 feet; thence South on a line parrallel to the Westerly line of Lot 13, a distance of 67 feet; the intersection of the South Lot line of said Lot 13, thence West along the South lot line of said Lot 13 a distance of 60 feet, thence North, to the place of beginning, in Cook County, Illinois.

Property of Cook County Clerk's Office