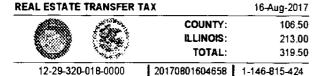
FILE # ON TOUR OFFICIAL COPY

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WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL



Morker 841

2810022



Doc# 1723310035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 12:32 PM PG: 1 OF 3

THE GRANTOR(S) Umesh Marker and Pushpa Morker, husband and wife, of the Village of Melrose Park, County of Cook, State of Illinois, for and ir. consideration of TEN Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Juan G. Flores and Cinoy M. Santana. Y of the County of COOK in the State of IL, to wit:

**WIS and and wife, as fenants by the entirety

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Preparer File:

FATIC No.:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 12-29-320-018-0000 Vol. 007

Address(es) of Real Estate: 840 N Roy Avenue

Molrose Park, IL 60164 Northlake, D. Wolley + This 15

lo . . .

Umesh Morker

Rusha () morks

Pushpa Morker

Urincorporated 4

1723310035 Page: 2 of 3

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STATE OF ILLINOIS, COUNTY OF DUPAGE SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Umesh Morker and Pushpa Morker, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
COUIS B ARANDA
NOT, R. PIBLIC - STATE OF ILLINOIS
MY COLMICS ON EXPIRES:03/27/19

Notary Public

Oct County Clert's Office

Prepared by: Hunt, Aranda & Subach, LTD. 1035 S. York Road

Bensenville, IL 60106

Mail to:

Mila Gloria Novak 2300 W. Lake Street Melrose Park, IL 60164

Name and Address of Taxpayer:

Juan G. Flores 840 N. Roy Avenue Melrose Park, IL 60164

First American
Title Insurance Company

UNOFFICIAL COPY

Exhibit "A" - Legal Description

LOT 11 IN BLOCK 6 IN THIRD ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 670,25 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION: THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 653.25 FEET TO A POINT: THENCE SOUTH A DISTANCE OF 1145.11 FEET TO A POINT, SAID POINT BEING 1324.68 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST A DISTANCE OF 653.84 FEET TO A POINT, SAID POINT BEING 1145.15 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION: THENCE NORTH A DISTANCE OF 1145.15 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS SI /470 A. JK COUN

OF COOK COUNTY CLOSERY'S OFFICE

O DOCUMENT NO. 1-57470 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. 1463912, IN COOK COUNTY, ILLINOIS.

