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Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

DOCUMENT ADMINISTRATION
USAA FEDERAL SAVINGS BANK
8950 CYPRESS WATERS BLVD
SUITE B
COPPELL, TX 75019



Doc# 1723313047 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 12:44 PM PG: 1 OF 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICE

"KLEPSEK"

MIN #: 100105600036678885 SIS #: 1-883-679-6377

Date of Assignment: August 10th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: USAA FEDERAL SAVINGS BANK at 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DAMIEN E KLEPSEK To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSOR AND ASSIGNS

Date of Mortgage: 02/24/2014 Recorded: 03/13/2014 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 1407235032 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-29-100-049-0000

Property Address: 10806 71ST PL, COUNTRYSIDE, IL 60525

Legal: LOT 1 (EXCEPT THE WEST 76 FEET AND THE EAST 234 FEET AND THAT PART TAKEN FOR ROAD PURPOSES FROM CASE NUMBER 63S5388) IN PLEASANT VIEW SUBDIVISION, BEING PART OF THE EAST 1171.96 FEET OF THE NORTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$157,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

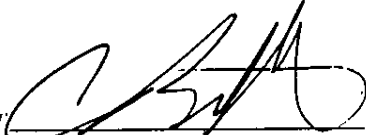
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

JA

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

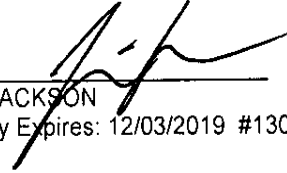
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS
On August 10th, 2017

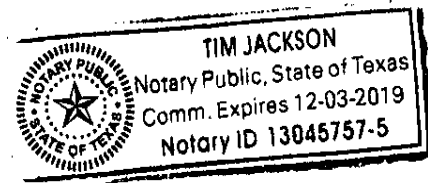
By: 
COLLEEN BARNETT, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On August 10th, 2017, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:
Amanda Martinez, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD, SUITE B, COPPELL, TX 75019
1-855-430-8489