



1723313067

This instrument was prepared by:
8045762
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 1723313067 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 03:51 PM PG: 1 OF 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **MATTHEW TREUTELAAR A MARRIED INDIVIDUAL** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **25TH Day of JUNE 2015 A.D.**, and recorded on **7TH Day of JULY 2015 A.D.**, in the Recorder's Office of Cook County, Illinois, as **DOCUMENT NO1518856005** on the premises therein described.

SEE ATTACHED SCHEDULE C

Real Property located at 1447 NORTH CLEVELAND AVE
Tax Code: 17-04-123-055-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **7TH Day of JULY 2017, A.D.**

BLUELEAF LENDING, LLC.

By: *Lizzie Wales*
Lizzie Wales- Officer

Attest: *Larry J Feiner*
Larry J Feiner- Officer

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **7TH Day of JULY 2017, A.D.**,
By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.

[Signature]
Notary Public



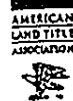
S Y
P 2
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UNOFFICIAL COPY

Parcel 3:

THE SOUTH 36.58 FEET OF THE NORTH 58.46 FEET OF THE EAST 23.90 FEET (EXCEPT THAT PART OF THE SOUTH 6.34 FEET OF THE NORTH 58.64 FEET LYING BELOW A HORIZONTAL PLACE OF 23.0 ABOVE THE CHICAGO CITY DATUM) OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 40 TO 50, INCLUSIVE, IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ALTA Commitment (06/17/2006)

County of Cook County Clerk's Office