

# UNOFFICIAL COPY



\*1723313014\*

**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

Doc# 1723313014 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 10:20 AM PG: 1 OF 3

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 92655350-04  
SBA Loan Name: Ark Glass of Chicago, Inc.  
Note & Mortgage Maturity: 20 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

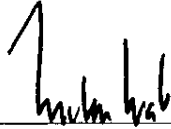
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated August 16, 2017, from 800 Lee Street LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. ~~1723313013~~ \*1723313013 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$260,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 16<sup>th</sup> day of August, 2017.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

CCRD REVIEW 

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STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16<sup>th</sup> day of August, 2017.

Debra M. Morack

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 43 (EXCEPT THE EAST 100.0 FEET THEREOF) AND THE EAST 10.0 FEET OF LOT 44 IN HIGGINS ROAD COMMERCIAL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 800 Lee Street, Elk Grove Village Illinois 60007

PIN #: 08-22-102-143-0000

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