

# UNOFFICIAL COPY



\*1723315056\*

Recording Requested By:  
Trustee Services, Inc.

Doc# 1723315056 Fee \$44.25

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 11:41 AM PG: 1 OF 3

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L572032G-E

Loan Number: 639156850

Loan Number: 639156850

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

HALINA J KELEMEN AN UNMARKED PERSON

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 12/08/2006

Recorded : 12/21/2006

Instrument # : 0635502057

Book / Reel : N/A

Page : N/A

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 17 21 210 143 1178/1330

Property Address: 1530s State St  
Chicago IL 60605

S 4  
P 3  
S 4  
M 4  
SC 4  
E 4  
INT 4

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TSI No. L572032G-E  
Loan Number: 639156850  
Page 2

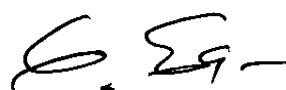
IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 27, 2017 .

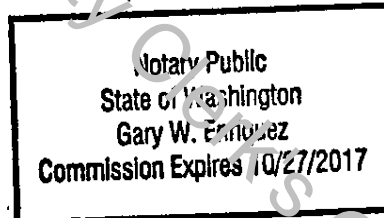
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 07/27/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



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## LEGAL DESCRIPTION

TSI: L572032G

PARCEL 1: UNITS 1002 AND R34, IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326428.

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