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1723315095

Recording Requested By:
Trustee Services, Inc.

Doc# 1723315095 Fee \$44.25

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 02:36 PM PG: 1 OF 3

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L569864G-E

Loan Number: 639152776

Loan Number: 639152776

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

PEDRO SERRATO AND ELVIA MARTINEZ HUSBAND AND WIFE

Beneficiary/Mortgagee:

COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Dated : 12/01/2005

Recorded : 12/08/2005

Instrument # : 0534235046

Book / Reel : N/A

Page : N/A

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 13-11-324-0006

Property Address: 4839n Avers Ave
Chicago IL 60625


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P 3
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TSI No. L569864G-E
Loan Number: 639152776
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .


PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO COMMONWEALTH UNITED MORTGAGE COMPANY, A DIVISION OF NATIONAL CITY BANK OF INDIANA



Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale

Notary Public
State of Washington
Alan Mazutl
Commision Expires 02/21/2019

County Clerk's Office

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LEGAL DESCRIPTION

TSI: L569864G

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 25 TO 48, INCLUSIVE, IN BLOCK 1 AND LOTS 30 TO 47, INCLUSIVE, IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THAT PART LYING BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 1 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office