## **UNOFFICIAL COPY**

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



-Doc# 1723315097 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

John Office

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 02:36 PM PG: 1 OF 3

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L569989G-E Loan Number: 639094226

Loan Number: 639094226

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

MICHAEL BURNETT AND OCTAVIA BURNETT HUSBAND AND WIFE

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Dated : 03/08/2006

Recorded: 03/29/2006 Re-Recorded: Instrument #: 0608805153 Instrument #: Book / Reel: N/A Book / Reel: Page: N/A Page:

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 31-17-309-005-0000

Property Address: 6307 Streamwood Ln

Matteson IL 60443

S / 3 P S / 4 SC / 4 INTE

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TSI No. L569989G-E Loan Number: 639094226

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Daniel W. Ormerod, Acling Agent

State of Washington, County of Kitsap

or the State of Washing aniel W. Ormerod to me.

nat executed the foregoing ins..

nstrument to be the free and voluntary anior the uses and purposes therein mentioned, has authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

The State of Washington On 07/28/17, before me, the undersigned, a Notary Public in and for

1723315097 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

TSI: L569989G

Legal Description: LOT 46 IN CREEKSIDE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS