

# UNOFFICIAL COPY



\*1723315034\*

Recording Requested By:  
Trustee Services, Inc.

Doc# 1723315034 Fee \$44.25

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 08/21/2017 11:16 AM PG: 1 OF 3

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571972G-E

Loan Number: 639156033

Loan Number: 639156033

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

SIMON BAEZ MARRIED TO MARIA BAEZ HUSBAND AND WIFE

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 02/25/2005

Recorded : 03/10/2005

Instrument # : 0506905289

Book / Reel : N/A

Page : N/A

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 16274240190000

Property Address: 3000s Kolin Ave  
Chicago IL 60623

S	Y
P	3
S	N
M	Y
SC	Y
E	N
INT	Y.L.W

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Loan Number: 639156033  
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .

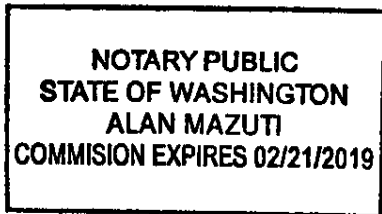
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



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LEGAL DESCRIPTION

TSI: L571972G

LOT 29 WACHOWISKI RESUBDIVISION OF LOTS 73 TO 120 AND VACATED ALLEY IN F.H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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