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1723315119

Recording Requested By:
Trustee Services, Inc.

Doc# 1723315119 Fee \$44.25

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 03:06 PM PG: 1 OF 3

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L570703G-E

Loan Number: 639121698

Loan Number: 639121698

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

MARY MULLEN A SINGLE PERSON

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated : 01/17/2007

Recorded : 01/23/2007

Instrument # : 0702326054

Book / Reel :

Page :

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 20-02-314-130-1002

Property Address: 1134e 46th St
Chicago IL 60653

S 4
P 3
S N
M 4
SC 4
E N
INT 4

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Loan Number: 639121698
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .


PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK



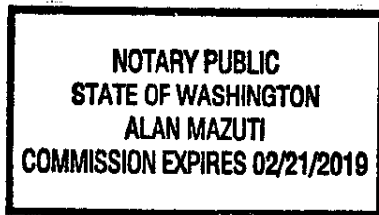
Daniel W. Ormerod Acting Agent

State of Washington, County of Kitsap
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale



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LEGAL DESCRIPTION

TSI No: L570703G

UNIT 2-4 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN E. W. DUPEE'S SUBDIVISION AND MARTHA J. CONDEE'S SUBDIVISION, BEING SUBDIVISIONS LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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