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Recording Requested By: Trustee Services, Inc.

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Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Doc# 1723315120 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

-70/4'S OFFICO

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 03:06 PM PG: 1 OF 3

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L570728G-E Loan Number: 639121920

Loan Number: 639121920

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

NICHOLE HILL A SINGLE PERSON

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated : 07/30/2007

Recorded: 08/02/2007 Re-Recorded: Instrument #: 0721444055 Instrument #: Book / Reel: N/A Book / Reel:

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 20-17-326-032

Property Address: 6236s Laflin St

Chicago IL 60636

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

Daniel W. Ormerod Acting Agent

State of Washington, Courty of Kitsap

07/28/1.

State of Washing aniel W. Ormerod to me nat executed the foregoing menstrument to be the free and voluntary for the uses and purposes therein mentioned he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

For the State of Washington On 07/28/17, before me, the indersigned, a Notary Public in and for

1723315120 Page: 3 of 3

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LEGAL DESCRIPTION

TSI No: L570728G

***LOT 15 IN SHONT'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO HERE NUMBE.

COLINIA CIENTES OFFICE THE PLAT THEREOF RECORDED MARCH 7, 1889 IN BOOK 33, PAGE 33 AS DOCUMENT NUMBER 1069965, IN COOK COUNTY, ILLINOIS.***