



Doc# 1723315130 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 04:01 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEFFERY VUKOVICH AND SUSAN C VUKOVICH to JPMORGAN CHASE BANK, N.A., dated December 2, 2014 and recorded on December 18, 2014, in Volume/Book at Page and/or as Document 1435257073 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JEFFERY VUKOVICH AND SUSAN C VUKOVICH TO JPMORGAN CHASE BANK, N.A. DATED JUNE 16, 2015, RECORDED JULY 7, 2015, DOCUMENT 1518817011 BEING INCREASED BY TO FORM A SINGLE LIEN OF 200,000.00.

See exhibit A attached

TAX/PIN: 09-34-204-022-0000

Property Address: 20 S SEMINARY AVE, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on August 9, 2017.

JPMORGAN CHASE BANK, N.A.

[Signature]
STATE OF Louisiana Arcola Freeman VICE PRESIDENT
PARISH/COUNTY OF Ouachita



On August 9, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7800867384
Outbound Date: 08/08/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Vertical stamp: S P S M S E INT with handwritten marks

UNOFFICIAL COPY

Loan Number: 7800867384

Exhibit A

Land Situated In the County of Cook in the State of IL

LOT 43 IN FEUERBORN AND KLODE'S CENTER STREET ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EAST HALF OF THE VACATED ALLEY WEST OF THE ADJOINING LOT 43.

Property of Cook County Clerk's Office