


# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980



Doc# 1723317047 Fee \$44.25  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 08/21/2017 11:37 AM PG: 1 OF 3

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571910G-E

Loan Number: 639155415

Loan Number: 639155415

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

DINA VELA, MARRIED TO JOSE RICARDO VELA

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 08/30/2003  
Recorded : 09/22/2003  
Instrument # : 0326341175  
Book / Reel : N/A  
Page : N/A

Re-Recorded :  
Instrument # :  
Book / Reel :  
Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 21314060050000

Property Address: 8319s S Shore Dr  
Chicago IL 60617

S Y  
 P 3  
 S Y  
 M Y  
 CC Y  
 I Y  
 NT Y.W

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Loan Number: 639155415  
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .

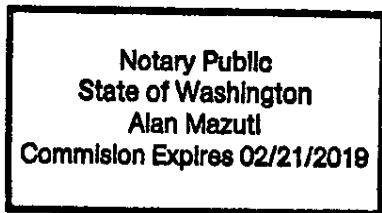
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB.

  
\_\_\_\_\_  
Daniel W. Ormerod Acting Agent

State of Washington, County of Kitsap  
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



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## LEGAL DESCRIPTION

TSI No: L571910G

LOT 21 AND THE SOUTH HALF OF LOT 22 IN BLOCK 1 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER (EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY, ILLINOIS

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

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