

UNOFFICIAL COPY

PREPARED BY: P. STEFANSKI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1723318036 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/21/2017 10:35 AM PG: 1 OF 2

PROPERTY DESCRIPTION:
1435 S PRAIRIE AVE #Q,
CHICAGO, IL, 606052954

PROPERTY ID #: 17-22-110-035-1044

RELEASE OF MORTGAGE

A certain Mortgage dated 01/08/2015, was made by LESLIE DANFORD AND WILLIAM DANFORD to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1502616034, Book No. N/A, Page No. N/A in the amount of \$66,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on AUG 04 2017

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this AUG 04 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that said Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 021-03-19522003

S 7
P 2
S M
M M
SC 7
E 7
INT 9/11/17

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EXHIBIT A

Credit Request #: ID2019522003

UNIT F-51, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318235, IN THE NORTHWEST FRACTIONAL ONE THIRD OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 17-22-110-035-1044.

Property of Cook County Clerk's Office