Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc# 1723329063 Fee \$42.00

WHSP FEE: \$9.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DRIE: 08/21/2017 12:37 PM PG: 1 OF 3







#### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4527558357 "PCMPLi" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A. holder of a certain mortgage, made and executed by WAZTER POMPELA SINGLE PERSON, originally to CITIZENS BANK, N.A., in the County of Cook, and the State of Illinois, Dated. Col27/2016 Recorded: 07/08/2016 as Instrument No.: 1619062025, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marte A Part Hereof

Assessor's/Tax ID No. 18-04-231-038-1013
Property Address: 81 6TH AVE UNIT 301, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S A A SC Y INT

1723329063 Page: 2 of 3

# RELEASE OF MORTGAGE Page 2 OF FICIAL COPY

Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A.

On July 31st, 2017

By: // Jonathan Branch Vice-President

STATE OF Rhode Island COUNTY OF KENT



On July 31st, 2017 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Jonathan Branch, Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in is/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalt of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

witness my hand and صفيتان eal,

MARGARET A. MCDONOUGH Notary Expires: 11/27/2020 #40216

(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE (ITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

1723329063 Page: 3 of 3

## **UNOFFICIAL COPY**

216209233 81 6th Avenue, Unit 301 La Grange, IL 60525 Walter E. Pompei

#### **EXHIBIT A**

### Legal Description

The following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit:

#### PARCEL 1:

UNIT NUMBERE 301 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF, LOT 19 AND LOT 20 IN BLOCK 4 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDERS 9232221 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE TO THE USE OF P-11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THIS DECLARATION AFORESAID RECORDED AS DOCUMENT 9232227.

COMMONLY KNOWN AS: 81 S 6TH AVE, UNIT 301, LAGRANGE, IL 60525

SUBJECT TO: General taxes for 2000 and subsequent years not yet due and paycole: special assessments; building line and use and occupancy restrictions, conditions, covenants, and restrictions of record, zoning laws and ordinances, easements for public utilities, drainage ditches, feeders, laterals and drain tile, pie or other conduit.

The unit is conveyed together with an undivided percentage interest in the common areas and facilities of the condominium as set forth in the Declaration of Condominium or Master Deed

18-04-231-038-1013

Title to the above described property conveyed to Walter Pompei from Mario M. Layson by Warranty Deed dated February 20, 2001 and recorded May 21, 2001 in or Instrument No. 0010425405.