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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1723329086 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 03:34 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
261 N FREMONT ST,
PALATINE, IL, 60067

PROPERTY ID #: 02-14-304-027-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 03/04/2015, was made by CHARLES E AYERS, TRUSTEE OF THE CHARLES E AYERS TRUST, DIANE S AYERS, TRUSTEE OF THE DIANE S AYERS TRUST to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1508434001, Book No., Page No. in the amount of \$160,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 10 2017

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this AUG 10 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

MICHAEL BURKES
NOTARY PUBLIC

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 021-03-19527299

S 7
P 2
S N
M M
SC 7
E 7
INT 7/16

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EXHIBIT A

Credit Request #: ID2019527299

IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE WEST 122.75 FEET OF THE NORTH 60.0 FEET OF THE SOUTH 228.0 FEET OF LOT 23 IN JOEL WOODS SUBDIVISION OF BLOCK Z IN THE ASSESSORS DIVISION IN THE TOWN OF PALATINE IN THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. TAX ID. 02-14-304-027-0000.

Property of Cook County Clerk's Office