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Doc# 1723329119 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 04:41 PM PG: 1 OF 3

Tax # 14-28-308-022-1171

When recorded, please mail to:

Celtic Bank
268 South State Street, Suite 300
Salt Lake City, UT 84111
Attention: Darlene

Document prepared by:
Darlene Curran
Celtic Bank Corporation
268 So. State Street, Ste 300
Salt Lake City, UT 84111

Loan # 15012640

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Robert Bollhoffer (Grantor) made, executed and delivered on the 22nd day of July, 2015, to Celtic Bank Corporation (Lender), a Mortgage which was recorded on the 28th day of July, 2015, in the office of the recorder of Cook County, State of Illinois, as Instrument No. 1520949193, Page(s) 1-16, covering the following described real property:

See Attached Exhibit A

The Real Property or its address is commonly known as 2728 N Hampton Court #1810, Chicago, IL 60614. Property Tax ID 14-28-308-022-1171.

NOW, THEREFORE, Celtic Bank Corporation, as Lender, does hereby grant, release and satisfy to the person or persons entitled thereto, all the estate and interest derived to it, by or through said Mortgage in the above described lands and premises, together with the appurtenances.

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INT AV

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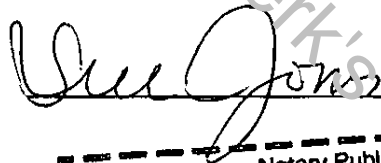
IN WITNESS WHEREOF, said Celtic Bank Corporation, as Lender, has caused these presents to be executed this 8th day of August, 2017.

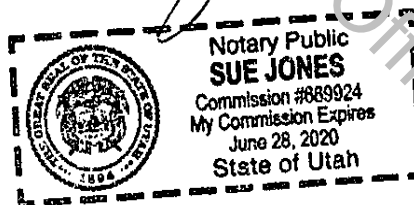
By: 

Bradley C. Bybee, Chief Lending Officer
Celtic Bank Corporation

State of Utah}
COUNTY of Salt Lake}

On the 8th day of August, 2017, personally appeared before me Bradley C. Bybee who being by me duly sworn, did say that he is the Chief Lending Officer and that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said acknowledged to me that said corporation executed the same.

 NOTARY PUBLIC



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC20930 PROFORMA

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

PROPERTY ADDRESS:

2728 N. HAMPDEN COURT, UNIT 1810
CHICAGO, IL 60614
14-28-308-022-1171

PARCEL 2: (2728 N. HAMPDEN COURT, UNIT 1810, CHICAGO)
UNIT 1810, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN THE HAMPDEN GREEN
CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT 25137767, AS
AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.