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Recording Requested By:
Trustee Services, Inc.

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980



Doc# 1723339089 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2017 11:49 AM PG: 1 OF 3

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571853G-E

Loan Number: 639155050

Loan Number: 639155050

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

NATALIYA V BESSONOVA, AN UNMARRIED WOMAN

Beneficiary/Mortgagee:

MIDAMERICA BANK FSB

Dated : 06/27/2002

Recorded : 09/30/2002

Instrument # : 0021072063

Book / Reel : N/A

Page : N/A

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 08081060241249

Property Address: 2406 Algonquin Rd 12
Rolling Meadows IL 60008

S 4
P 3
S 2
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .


PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB.



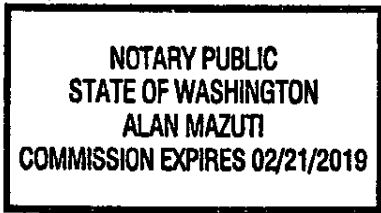
Daniel W. Ormerod Acting Agent

State of Washington, County of Kitsap
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale



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LEGAL DESCRIPTION

TSI No: L571853G

UNIT NUMBER 2406-12 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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