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Recording Requested By: Trustee Services, Inc.

Document Prepared By!

Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Doc# 1723339101 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

-10/4's Office

DATE: 08/21/2017 11:49 AM PG: 1 OF 3

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571874G-E Loan Number: 639157429

Loan Number: 639157429

For Value Received the uncersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LIC whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

JUAN M LUNA AND PATRICIA LUNA HUSBAND AND WIFE

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 04/17/2003

Recorded: 05/06/2003 Re-Recorded Instrument #: 0312647174 Instrument #

Book / Reel : N/A

Page : N/A

Page : N/A

Page : N/A

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 19132080050000

Property Address: 5609s Rockwell St

Chicago IL 60629



1723339101 Page: 2 of 3

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TSI No. L571874G-E Loan Number: 639157429

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

O7/28/1.

State of Washing aniel W. Ormerod to me nat executed the foregoing manastrument to be the free and voluntary for the uses and purposes therein mentioned, as the is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

*Ar the State of Washington On 07/28/17, before me, the undersigned, a Notary Public in and for

1723339101 Page: 3 of 3

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LEGAL DESCRIPTION

TSI: L571874G

LOT 20 IN BLOCK 5 IN CRAIG BROTHERS GAGE PARK SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET TO THE NORTH 203.69 FEET OF SAID TRACT HERETOFORE CONVEYED TO SOUTH PARK COMMISSIONERS) IN COOK COUNTY, ILLINOIS.

