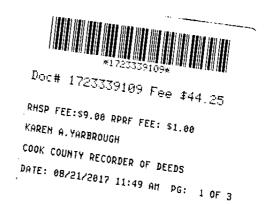
## **UNOFFICIAL COPY**

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



John Office

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571889G-E

Loan Number: 639155274

Loan Number: 639155274

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC. whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that cortain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

HALINA BRYJA AN UNMARRIED PERSON

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated

: 04/29/2003

Recorded

: 05/14/2003

Instrument #: 0313441283

Re-Recorded. Instrument #

Book / Reel : N/A

Book / Reel:

: N/A

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 24182010271077

Property Address: 10330s Ridgeland Ave Unit 2

Chicago Ridge IL 60415

1723339109 Page: 2 of 3

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TSI No. L571889G-E Loan Number: 639155274

Page 2

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

Daniel W. Ormerod, Acting Agent

State of Washington, Coun'y of Kitsap

or the uses and purposes therein mentioned, and he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Sor the State of Washington On 07/28/17, before me, the undersigned, a Notary Public in and for

1723339109 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

TSI: L571889G

UNIT NO. 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE STATION CONDOMINIUM, AS DELNEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-740778, AS AMENDED FROM TIME TO TIME, OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

