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Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



-7674'S OFFICE

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571886G-E Loan Number: 639157510

Loan Number: 639157510

For Value Received the uncersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

ERICA JENKINS AN UNMARRIED PERSON

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 03/31/2004

Recorded: 05/08/2004 Re-Recorded Instrument #: 0412742055 Instrument #

Book / Reel : N/A Book / Reel : Page : N/A Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 25291100010000, 20000,30000,40000,50000

Property Address: 1551w 122nd St

Chicago IL 60637

S-Y-P-Z-S-A-Y-SCY-E-NT-A-

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

Daniel W. Ormerod, Acting Agent

State of Washington, Coun'y of Kitsap

O7/28/1.

State of Washing
aniel W. Ormerod to me
nat executed the foregoing ins..
astrument to be the free and voluntary cor the uses and purposes therein mentioned, he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written. On 07/28/17, before me, the undersigned, a Notary Public in and for

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LEGAL DESCRIPTION

TSI: L571886G

UNIT 1-C IN RENAISSANCE ESTATE CONDOMINUM AS DELINATED ON THE PLAT IF SURVEY OF THE FOLLOWING DESCRIBED PARACEL OF REAL ESTES:
PARTS OF BLOCK 13, 14 AND 15 IN W.R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSH', AND OF EASTMENTS, CONVENANTS AND RESTRICTIONS FOR RENAISSANCE ESTATES CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY; ILLINOIS, IS DOCUMENT NUMBER 0404916234 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNCLVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS OCHECORE DOCUMENTO OF COLUMNIA CLORAS OFFICE