UNOFFICIAL COPY

Doc#. 1723446156 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2017 12:17 PM Pg: 1 of 2

Prepared by and Peturn to: Catie Willprecht, First National Bank of Omaha, 1620 Dodge St-Stop 3202, Omaha, NE 68197 or PO Box 3128 Omaha, NE 68172 (402)602-8216.

SATISFACTION OF MORTGAGE

Loan No. 210086

Whereas, LYNDA E PALENIK, executed a Mortgage dated AUGUST 28, 2004, in the amount of \$78,500.00, in favor of FIRST NATIONAL BANK OF OMAHA as Trustee, and said Mortgage as given to secure an indebtedness in favor of FIRST NATIONAL BANK OF ON AHA as Beneficiary, and said Mortgage was recorded as Book, Page, Instrument 0510518030, of Official Records of COOK County, State of ILLINOIS; FIRST NATIONAL BANK OF OMAHA as Trustee, does hereby grank, remise, release and reconvey to the person or persons legally entitled thereto, all the estate and interest derived to it by or through said Deed of Trust, in the following described premise, together with the appurtenances:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 27-03-306-008-1001

Date: AUGUST 7, 2017

FIRST NATIONAL BANK OF OMAHA, as Trustee

BARB MILLER, Loan Ops Rep.

STATE OF NEBRASKA)

(22

COUNTY OF DOUGLAS)

On AUGUST 7, 2017, before me, the undersigned, a Notary Public in and for said County and State personally appeared BARB MILLER of FIRST NATIONAL BANK OF OMAHA (as Trustee) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

GENERAL NOTARY - State of Nebraska
CATHERINE M WILLPRECHT
My Comm. Exp. July 6, 2021

(SEAL)

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/LEGAL DESCRIPTION

Unit Number 101 in Concord VII Condominium as delineated on a Survey of the following described real estate: Lot 129 in Heritage Unit No. 4, being a subdivision of part of the West ½ of the Southeast ¼ and part of the East ½ of the Southwest ¼ of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25771293 together with its undivided percentage interest in the common elements, in Cook County, Illinois

also

The exclusive right to the use of parking space no. 11, a limited common element as delineated on the Survey on Cook County Clark's Office attached to the Dec arrition recorded as document 25771293.

P.I.N. 27-03-306-008-1001