## **UNOFFICIAL COPY**

Doc#. 1723446226 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/22/2017 12:58 PM Pg: 1 of 4

After recording please mail to: CARRINGTON MORTGAGE SERVICES, LLC 1600 SOUTH DOUGLASS ROAD, SUITE 200-A ANAHEIM, CA 92806

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, 7.X 75244-4505

Permanent Index Number: 25-12-223-028-0000

\_[Space Above This Line For Recording Data]-

Loan No.: 1961036543 FHA Case No.: 7000090657

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, by Carrington Mortgage Services, LLC, its Attorney in Fact, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee for Stanwich Mortgage Loan Trust A, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated September 28, 2005 and recorded on October 25, 2005, made and executed by BRYANT HARRIS to and in favor of MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COCK County, State of Illinois: Property Address: 9750 SOUTH OLGLESBY AVENUE, CHICAGO, 1660617

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Ninety Six Thousand For Plundred Eighty Five and 00/100ths (\$96,485.00), which Mortgage is of record in Book, Volume or Liber No. NA, at Page N/A (or as No. 0529816040), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3346

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IN WITNESS WHEREOF, the under 9-20-2016.	signed Assignor has executed this Assignment of Mortgage or
	Assignor: Secretary of Housing and Urban Development, by Carrington Mortgage Services, LLC, its Attorney in Fact
	Ву:
State of California	Chris Lechlanski, AVP of Default for Carrington Mortgage Services, LLC. Attorney in Fact Its:
1000	ACKNOWLEDGMENT
State of California	§ See Attached
County of Orange	§
On this day	of, before me appeared, to me personally known, who, being by
seal affixed to said instrument is the corpo behalf of the said entity b	the he is the, of Secretary of arrington in rotation of services, LLC, its Attorney in Fact, and that the rate seal of said entity and that the instrument was signed and sealed or by authority of its board of directors and that acknowledged the instrument to be the free actions.
and deed of the said entity.	72
	Signature of Person Taking Acknowledgment
	Printed Name
	Title or Rank
(Seal)	Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3346

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

### CALIFORNIA ALL - PURPOSE

#### CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange

On 09/20/2016, before me, W. Solano, Notary Public, personally appeared, Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they-executed the same in his/her/their-authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PFRJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature W.

(Seal)



#### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT
AOM .
(Title or description of attached document)
(Title or description of attached document continued)
Number of Pages Document Date
(Additional information)

CAPAC	TITY CLAIMED BY THE SIGNER
	Individual (s)
	Corporate Officer
000	(Title) Partner(s) Attorney-in-Fact Trustee(s) Other

#### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment or plated in California must contain verbiage exactly as appears above in the note of section or a separate acknowledgment form must be properly completed and anacles of that document. The only exception is if a document is to be recorded outs's of California. In such instances, any alternative acknowledgment verbiage as may be fixed on such a document so long as the verbiage does not require the notary to so something that is illegal for a notary in California (i.e. certifying the authorized of pacts, of the signer). Please check the document carefully for proper notarial wording of distance this form if required.

- State and County information must be the State as a County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) reconally appeared which
  must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- The notary seal impression must be clear and photographically reproducible.
   Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- · Securely attach this document to the signed document

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# **UNOFFICIAL COPY**

#### Exhibit "A"

LOT 8 IN BLOCK 6 IN MERRIONETTE MANOR BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE NO.
AL MER.
THE RECL.
PULINOIS.

OF COLUMNIA CLORAS OFFICE. THIRD P. INCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 14127310, IN COOK COUNTY, ILLINOIS.