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Doc#. 1723447112 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/22/2017 12:59 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0482723939

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAIME GUTIERREZ** to **WORLD SAVINGS BANK, FSB** bearing the dat: 0° /20/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # .5 .71702310**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-20-330-001-0000

Property is commonly known as: 16261 KINGSP ORT ROAD, ORLAND PARK, IL 60467.

Dated this 22nd day of August in the year 2017
WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS
BANK, FSB

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399843233 WMSA DOCR T211708-08:44:53 [C-2] ERCNIL1

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Loan Number 0482723939

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/23/25/20



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 399843233 WMSA DOCR T211708-08 44:53 [C-2] ERCNIL1





1723447112 Page: 3 of 3

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Exhibit A

BEING CTIC

LOT 12 IN KINGSPORT SOUTH SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 0, LVING WESTERLY OF THE WABASH RAILROAD, ALL IN JE NG W. JPAL ML TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PKI', C.PAL MERIDIAN, (EXCEPT THE WEST 125 FEET THEREOF), IN COOK COUNTY, ILLINOIS

FAC# 1360933