

UNOFFICIAL COPY

Prepared By: Sham Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1723457040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2017 09:19 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: August 15, 2017

Loan#: 3000994830
Invoice#: E2981130
Package#: 80816909
Document#: 6425586

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by RYAN T SULKIN and AMY L SULKIN, MARRIED TO EACH OTHER currently residing at 3535 N RETA AVE APT 1, CHICAGO, Illinois 60657, to US Bank National Association MORTGAGEE, Dated January 16, 2015 and filed for record January 30, 2015, as Document Number 1503049013 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 4204070471001

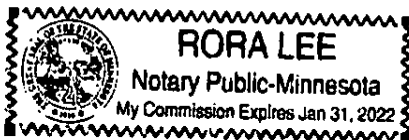
By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 15th day of August, 2017, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

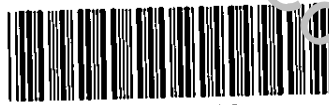


Rora Lee, Notary Public
My Commission Expires: January 31, 2022.

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Exhibit A

PROPERTY ADDRESS: 3535 N RETA AVE APT1, CHICAGO, IL 60657. LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS TO-WIT; PARCEL 1: UNIT 1 TN THE 3535 N. RETA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 38 IN BENTON'S ADDISON STREET ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2; THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1322533060, OF THE COOK COUNTY, ILLINOIS RECORDS.



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