

UNOFFICIAL COPY

Doc#. 1723457058 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2017 09:44 AM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 29505627884

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MILAN KUSIC** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 04/07/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1412854007**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-16-302-146-0000

Property is commonly known as: 6107 JOVIC CT, COUNTRYSIDE, IL 60525.

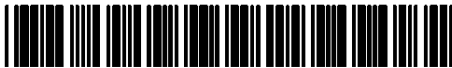
Dated this 21st day of August in the year 2017
PENTAGON FEDERAL CREDIT UNION



DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 399770899 DOCR T211708-09:19:18 [C-2] ERCNIL1




D0025241262

UNOFFICIAL COPY

Loan Number 29505627884

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 08/05/2020

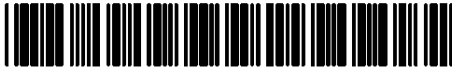


NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 399770899 DOCR T211708-09:19:18 [C-2] ERCNIL1



D0025241262

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1331141091, ID # 13-10-302-146-0000, BEING KNOWN AND DESIGNATED AS:

PARCEL 1:

UNIT 13, BEING THE SOUTH 34.04 FEET OF LOT 4 IN PARKVIEW ESTATES SUBDIVISION, A SUBDIVISION OF PART OF SECTION 16 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2006 AS DOCUMENT 0613234083, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 7, 2006 AS DOCUMENT 0625941047 AND CREATED BY DEED FROM JOVIC BUILDERS INC. FOR THE PURPOSE OF INGRESS AND EGRESS OVER OUTLOT 'A', IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JOVIC BUILDERS, INC. AS SET FORTH IN DOC # 1331141091 DATED 10/16/2013 AND RECORDED 11/07/2013, COOK COUNTY RECORDS, STATE OF ILLINOIS.