

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1723408008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2017 09:22 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOHN H KOSMALA AND SOPHIE B KOSMALA** to **WASHINGTON MUTUAL BANK, FA**, dated **08/28/2003** and recorded on **10/16/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0328922646** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **24-22-424-015-0000**  
Property Address: **11751 S KILDARE AVE ALSIP, IL 60803**

Witness the due execution hereof by the owner and holder of said mortgage on 08/22/2017.  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/22/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 8458195107

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 8458195107

## EXHIBIT "A"

All that certain parcel of land situate in the County of Cook and State of Illinois, being known and designated as Lot 28 in the Fifth Addition to Line Crest Manor, being a Subdivision of part of a Subsection of part of the Southeast Quarter of Section 22, Township 37 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 26, 1959, as Document No. 17492091, corrected on April 20, 1959, as Document no. 17512692, in Cook County, Illinois.

Property of Cook County Clerk's Office