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STATE OF ILLINOIS

SS:

COUNTY OF COOK

Doc# 1723#08131 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 02:49 PM PG: 1 OF 3

MAIL TO:

JOHN M. MORRONE 12820 S. RIDGELAND AV., UNIT C PALOS HEIGHTS, IL. 60463

PECEASED JOINT TENANCY AFFIDAVIT

SHIRLEY MARIE AULD, Long first duly sworn, deposes and says:

- 1) That she resides at 11231 Cameron Parkway, Orland Park, Illinois 60467;
- That she was acquainted with LESLIE RIGHTER AULD, who died on November 1, 2016, as evidenced by the attached codified copy of the Death Certificate;
- That decedent was one of the owners of the land described commonly known as 11231 Cameron Parkway, Orland Park, Illinois 60467;
- 4) That said decedent left no Last Will and Testament;
- That the total value of said decedent's estate for Sta e of Illinois Inheritance Tax/Estate and Federal Estate Tax purposes does not exceed \$100,003 00

SUBSCRIBED AND SWORN TO BEFORE

me this

day of Arago

2017

NOTARY PURLIC

OFFICIAL SEAL JOHN M. MORRONE

Notary Public - State of Illinois My Commission Expires 7/26/2021

THIS INSTRUMENT PREPARED BY:

JOHN M. MORRONE, ATTORNEY
MORRONE & MORRONE, P.C.

12820 S. Ridgeland Ave., Unit C, Palos Heights, Illinois 60463

DEPARTMENT OF HEALTH AND HUMAN SERV DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CERTIFICATE OF DEATH

2016019891

TYPE OR	The second secon	· · · · · · · · · · · · · · · · · · ·	7 2 3	1 200	STATE FI	LE NUMBER	<u>, , , , , , , , , , , , , , , , , , , </u>
PRINTIN	1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFI)	0		2. DATE OF DEATH (Mo	Day/Year) 3a.	COUNTY OF DEATH	ł :
PERMANENT	Leslie Righter	AULI	JIN	November 01,		Clark	olumin
BLACK INK	3b CITY, TOWN, OR LOCATION OF DEATH 3C HOS	PITAL OR OTHER INSTITUTION -	Name(If not either, give	street an 3e.lf Hosp. or Ir	ist, indicate DOA,OI	P/Emer. Rm. 4, S	EX 4
7 7 7 3.8	Las Vegas	Nathan Adelson	Hospice	Inpatient(Specif	y) spice Facility (I	dES) -: 📲	Male
DECEDENT	5 RACE (Specify)	6. Hispanic Origin? Specify	7a. AGE-Last birthday	75. UNDER 1 YEAR 7c.			
	White *	No - Non-Hispanic	(Years)	MOS DAYS HO	URS MINS	August 08∥19	୍ୟା ^ଟ / ଜୀନ
	4. okalieti	OF WHAT COUNTRY 10 EDUCATI	ON 11 MARITAL STATU	S (Soecity) 1 12 SURVIVIA	IG SPOUSE'S NAME (ast name prior to first man	
OCCURRED IN INSTITUTION SEE		nited States 12	Marrie			ie CHARTRAND	
HANDBOOK	Electric and a committee of	OCCUPATION (Give Kind of Work I	 	14b. KIND OF BUSINE	SS OR INDUSTRY	Ever in US	S Armed
COMPLETION OF	7580	Painter/de		Self I	Employed	Forces?	
ITEMS	15a RESIDENCE - STATE 1 156 COUNTY	15c CITY, TOWN OR LO				15e, INSIDE	СПУ
- SOM 195	Illinois Grundy.	Minooka	STAR 280A	Ninovan Lane	無期間	LIMITS (Spe	Yes .
	16. FATHER/PARENT PNAM & (Lirst Middle Last S	interpretation of the file of	L DI 17 MOTHER/P	ARENT - NAME \(/Eirst \)	fiddle Last Suffix		
PARENTS	Lesiic Righter At	JED SRANISH HA		ARENT - NAME (First M	laire SWANS	ON A	
the life in a second	18a. INFORMANT: NAME (Type or rein)	186. MAILING ADD	RESS (Street or R.	F.D. No, City or Town, Sta		sudidiffical	
	Linda OLSON	1. 1.	· ·	ann St Las Vegas		A	>
120 J. 18	19a BURIAL, CREMATION, REMOVAL, OT LER (Spe	div) 196. CEMETERY OR CREMAT				ity or Town - State	anithi
ISPOSITION	Cremation		rmott Crematory:		Intitities.	as Nevada 8910	
Same	20a FUNERAL DIRECTOR - SIGNATURE (Or Person	Ac ing as Such): III 20b FUNERAL	DIRECTOF 20c NAM	ME AND ADDRESS OF FA	1 - 1 territor - constante -	8 eC.26	Sylman Sil
'``	CHRISTOPHER MCDERM	Santa Callera Library Co.	BER /		mott Funeral H	lomes 🏋 📆	
19 July 19 19 19 19 19 19 19 19 19 19 19 19 19	SIGNATURE AUTHENTICA	TED 605	5. / <u># # # # # # # # # # # # # # # # # # </u>	2121 Western A	ve A-3 Las Veg	as NV-89102 1	albahaba
RADE CALL	TRADE CALL - NAME AND ADDRESS	The state of	<i>ի</i> անդրդընչու	1 62% II	adhe e I	and the second second	k ,
Section 1	> 3 - 21a. To the best of my knowledge, death occum			basis of examination and/or			
N. 7 1/2	to the cause(s) stated (Signature 8 Title)		at the time, o	date and place and due to the	acause(s) stated. (Si	gnature & Title)	r e.
CERTIFIER	= 1 /	c. HOUR OF DEATH	// 22b. DATE	SIGNED (Mo/Day/Yr)		JR OF DEATH	in. I
	November 03/2016	业据(12.51	Z I S III	, , ,	130 7 7	#	
	21d NAME OF ATTENDING PHYSICIAN IF OT	HER, THAN CERTIFIER	22d PRO	NOUNCED DEAD (Mo/Da	iÿ/Yr) " 22e: PR(ONOUNCED DEAD'A	T (Hour)
	요诺(Type or Print)를 (William)		1 P	i la in l	f = f		
0.4	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICI				it) /, 23b.	LICENSE NUMBER	· . `.
	Catrisha Cabanilla-Del M	undo D.O. 4141 Swenson				© DO1900	
REGISTRAR	24a. REGISTRAR (Signature) - NANC	CY BARRY A A	24b. DATE KECEIVE	-4	+2 L 📻	TO COMMUNICABLE	DISEASE
Political Control		AUTHENTICATED	NOVE	ember 04, 2016	YES	XI, ON L	រ
CAUSE OF		CAUSE PER LINE FOR (a); (b), AI	ND (c).)		- // 劉紹	terval between onset	and death
DEATH	I minimum a symmetric symm	all the all the second					
·>/: / / / / / / / / / / / / / / / / / /	DUE TO, OR AS A CONSEQUENCE	- alesa dimeralans	أَوْلُوا أَوْ يُعْلِيلُونِ		确题源:n	terval between onset	and death
CONDITIONS IF	Coronary Atherosclero				at Tables		Mar. P
GAVE RISE TO	DUE TO, OR'AS'A CONSEQUENCE	95. 罗龙公	"Highwill green		^{ያነልት} ያ	terval between onset	and death
CAUSE ->	(c) 2 (c) 10 mg	1. 1/ mm/f = -	1 1 2 1.	11 X XO.		<u> </u>	·
UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE	OF:	1. 1. 20 1. 1.	- /// 1	/ in In	iterval between onset	and death
· · · · · · · · · · · · · · · · · · ·			A manufilm	اوا المحترسور		antit	llai .
	PART II OTHER SIGNIFICANT CONDITIONS-Condit	ons contributing to death but not res	ulting in the underlying	cause given in Part 1, 343	26 AUTOPSY	(Specil 27, WAS CASE REFERRED TO	CORONER
				1	Yes or No.	No (Specify Yes or	No) Yes
	28a. ACC., SUICIDE, HOM., UNDET." 28b. DATE OF INJURY	(Mo/Day/Yr) 28c, HOUR OF INJU	RY 28d. DESCRIBE	HOW INJURY OCCURRED	'mp		-
Tallers (Mary 2007)		(Mo/DayYr) 28c. HOUR OF INJU	\$ 1	HOW INJURY OCCURRED			
@ >~	28e, INJURY AT WORK (Specify 28f, PLACE OF INJURY			23059082 S	D. No. CITY C	DR TOWN	STATE
addition the	Yes or No) (Specific						3 , ;
N				· · · · · · · · · · · · · · · · · · ·			

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by state Board of Health pursuant to NRS 440.175.



DATE ISSUED: NOV 0 7 2016

This copy not valid unless prepared on watermarked security paper displaying date. Seal and St. SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas , NV 89127 • 702-759-1010

333108

Registrar of Vital Statistics

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 10 IN CAMBRIDGE PLACE OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE WESTERLY 36.00 (AS MEASURED PERPENDICULAR TO THE SOUTHWESTERLY LINE) OF THE SOUTHERLY 66.34 FEET (AS MEASURED PERPENDICULAR TO THE SOUTHERLY LINE) OF SAID LOT 10, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AFORESAID AS SET FORTH IN THE DECLE RATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND FASEMENTS FOR CAMBRIDGE PLACE OF ORLAND PARK RECORDED APRIL 11, 1990 AS DOCUMENT 90165352, AS AMENDED FROM TIME TO TIME, AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1989 AND KNOWN AS TRUST NUMBER 1092622 TO ELEANORE M. MACEIKA AND RECORDED JUNE 1, 1990 AS DOCUMENT 90255656 FOR INGRESS AND EGRESS.

COMMONLY KNOWN AS:

11231 CAMERON PARKWAY, ORLAND PARK, IL 60467 JUNIA CICATIO

P.I.N.

27-31-204-023-0000