

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980



Doc# 1723417071 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 11:34 AM PG: 1 OF 3

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571056G-E

Loan Number: 639125533

Loan Number: 639125533

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

JACOB W BOWER A SINGLE PERSON JUNE M DAYON A SINGLE PERSON

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated : 04/16/2007

Recorded : 04/20/2007

Instrument # : 0711042094

Book / Reel :

Page :

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 16-01-326-061-1003

Property Address: 820n California Ave  
Chicago IL 60622

S 4  
P 3  
S ✓  
M 4  
SC 4  
E ✓  
INT ✓

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TSI No. \*L571056G-E  
Loan Number: 639125533  
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .

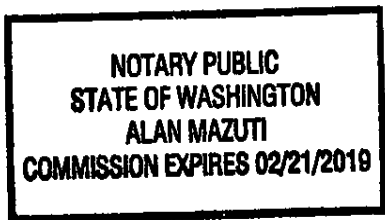
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



Property of Kitsap County Clerk's Office

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## LEGAL DESCRIPTION

TSI No: L571056G

**PARCEL 1:**

UNIT 3 IN THE 820 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 IN BLOCK 6 IN OSGOOD & MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(EXCEPTING THEREFROM THE COMMERCIAL SPACE (RETAIL PROPERTY) MORE PARTICULARLY DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION)

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627131105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0627131105.

**COOK COUNTY  
RECORDER OF DEEDS**

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RECORDER OF DEEDS**