## **UNOFFICIAL COPY**

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Doc# 1723417090 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 11:34 AM PG: 1 OF 3

John Office

#### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571486G-E Loan Number: 639129949

Loan Number: 639129945

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

WESLEY A PRUCHNICKI AN UNMARRIED MAN

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated : 06/22/2007

Recorded: 07/13/2007 Re-Recorded: Instrument #: 0719408010 Instrument #: Book / Reel: Book / Reel:

Page : N/A Page Filed for record in COOK County, State of ILLINOIS

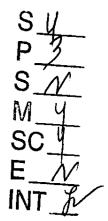
Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 24-22-418-005-0000

Property Address: 11538s Kolin Ave

Alsip IL 60803



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TSI No. L571486G-E Loan Number: 639129949

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

Daniel W. Ormerod Acting Agent

State of Washington, Courty of Kitsap

O7/28/1.

State of Washing
aniel W. Ormerod to me
nat executed the foregoing me.
astrument to be the free and voluntary
for the uses and purposes therein mentioned
he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day
and year first above written.

\*for the State of Washington On 07/28/17, before me, the undersigned, a Notary Public in and for

1723417090 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

TSI No: L571486G

LOT 12 IN LINE CREST MANOR SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS