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Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980

Silverdale, WA 98383-2980

Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Doc# 1723417091 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 11:34 AM PG: 1 OF 3

-/orts Office

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571508G-E Loan Number: 639130186

Loan Number: 639130186

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

EVERARDO JIMENEZ A SINGLE PERSON MIRIAM JIMENEZ

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Dated : 06/06/2007

Recorded: 06/14/2007 Re-Recorded: 1nstrument #: 0716547106 Instrument #: Book / Reel: N/A Book / Reel:

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 06-36-409-032

Property Address: 1827 Maple Ave

Hanover Park IL 60133

SPSMSENT SMSENT

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TSI No. L571508G-E Loan Number: 639130186

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

Daniel W. Ormerod Acting Agent

State of Washington, Courty of Kitsap

O7/28/1.

State of Washing aniel W. Ormerod to not nat executed the foregoing not not necessary to the uses and purposes therein mentioned the is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

*for the State of Washington On 07/28/17, before me, the undersigned, a Notary Public in and for

1723417091 Page: 3 of 3

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LEGAL DESCRIPTION

TSI No: L571508G

LOT 75 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINO

FOR INFORMATION ONLY: 06-36-409-032

1827 MAZLE AVENUE, HANOVER PARK IL 60133

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND

ARE NOT INSURED.

COOK COUNTY PRDER OF DEI COOK COUNTY RECORDER OF DEEDS

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