## **UNOFFICIAL COPY**

Recording Requested By: Trustee Services, Inc.

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Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Daniel W. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Doc# 1723439042 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

Clark's Office

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 09:40 AM PG: 1 OF 3

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L568206G-E Loan Number: 639105386

Loan Number: 639105366

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LIC whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019,

all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

CHERYL WESTMORELAND A SINGLE PERSON

Beneficiary/Mortgagee:

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Dated : 08/28/2002

Recorded: 09/06/2002 Re-Recorded Instrument #: 0020983288 Instrument #

Book / Reel : N/A Book / Reel : Page : N/A Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 16-23-420-026

Property Address: 1910s Spaulding Ave

Chicago IL 60623

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TSI No. L568206G-E Loan Number: 639105386

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SBM TO NATIONAL CITY MORTGAGE, INC., FKA NATIONAL CITY MORTGAGE CO, DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap

oniel W. Ormerod to me ...
nat executed the foregoing ins..
nstrument to be the free and voluntary a...
ior the uses and purposes therein mentioned, a...
he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

\*\*Cor the State of Washington\*\* On 07/28/17, before me, the undersigned, a Notary Public in and for

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## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 

TSI: L568206G

LOT FIVE (5) IN BLOCK THIRTEEN (13) IN DOUGLAS PARK ADDITION TO CHICAGO IN EAST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN.

TWE.

2N (13).

COOK COUNTY CLERK'S OFFICE