

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.



Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

Doc# 1723439079 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 09:43 AM PG: 1 OF 3

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571993G-E

Loan Number: 639156264

Loan Number: 639156264

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE L.L.C, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

STANISLAW SIEROTNIK MARRIED TO BARBARA SIEROTNIK

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 05/03/2006

Recorded : 05/15/2006

Instrument # : 0613535165

Book / Reel : N/A

Page : N/A

Filed for record in COOK County, State of ILLINOIS

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 14-17-215-009-0000

Property Address: 811w Eastwood Ave Unit 40  
Chicago IL 60640

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT Y

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TSI No. L571993G-E  
Loan Number: 639156264  
Page 2

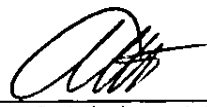
IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale

**NOTARY PUBLIC  
STATE OF WASHINGTON  
ALAN MAZUTI  
COMMISSION EXPIRES 02/21/2019**

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LEGAL DESCRIPTION

TSI: L571993G

UNIT 403 IN THE EASTWOOD BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 (EXCEPT THE EAST 79 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424532040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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