

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980



Doc# 1723439080 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2017 09:43 AM PG: 1 OF 3

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

TSI # L571994G-E

Loan Number: 639156272

Loan Number: 639156272

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE, LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

MARIA D SANCHEZ, MARRIED TO MIGUEL ARROYO

Beneficiary/Mortgagee:

MIDAMERICA BANK, FSB

Dated : 11/30/2005

Recorded : 01/05/2006

Instrument # : 0600540069

Book / Reel : N/A

Page : N/A

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Filed for record in COOK County, State of ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 19233040180000

Property Address: 3921w 67th Pl  
Chicago IL 60629

S 1  
P 3  
S N  
M Y  
SC Y  
E N  
INT W

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TSI No. L571994G-E  
Loan Number: 639156272  
Page 2


IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 28, 2017 .

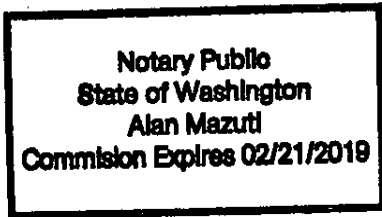
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MID AMERICA BANK, FSB.

  
\_\_\_\_\_  
Daniel W. Ormerod Acting Agent

State of Washington, County of Kitsap  
On 07/28/17 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Silverdale



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## LEGAL DESCRIPTION

TSI No: L571994G

LOT 7 OF BLOCK 7 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO A SUBDIVISION  
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1 OF SECTION 23, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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