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Дос# 1723439166 Fee ≴42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF BFFDS

DATE: 08/22/2017 03:02 PM PG: 1 OF 3

Prepared by and upon recordation, return to:
Konstantinos Armiros
Kenneth A. Fedinets
Arnstein & Lehr LLP
161 North Clark Street
Suite 4200
Chicago, i. £0601

RECEIVER, ASSIGNMENT OF REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, FEDERAL DEPOSIT INSURANCE CORPORATION (acting in any capacity), (the "FDIC") AS RECEIVER FOR SHOREBANK, at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to URBAN PARTNERSHIP BANK, an Il'inois banking corporation, its successors and assigns (hereinafter referred to as "Assignee" or "Grantee"), whose principal address is 7054 S. Jeffery Blvd., Chicago, Illinois 60649, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, with such amendments to the Agreement as may be executed by the Grancor and Grantee from time to time, inclusive of schedules and exhibits thereto, said ransferred Interests including but not limited to the documents described on Exhibit A hereto ("Recorded Documents") which were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modification and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED <u>EXHIBIT A</u> MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO' CORRECT SCRIVENORS ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSAERY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND <u>EXHIBIT A</u> HERETO.

TO HAVE AND TO HOLD the same unto said **URBAN PARTNERSHIP BANK**, ITS SUCCESSORS AND ASSIGNS.

BM

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THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY THE FDIC IN ITS CORPORATE CAPACITY OR AS RECEIVER.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION,

Motary Public.

State of Illinois

"OFFICIAL SEAL"
Nicole Wright
Notary Public, State of Illinois
My Commission Expires October 21, 2019

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EXHIBIT A

LOT 33 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 3 FEET OF LOT 34 IN BLOCK 5 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8225 South Kedzie Avenue, Chicago, IL 60652 ot Attrication.

Opening Clerk's Office

Property (dentification Number: 19-36-124-059-0000.

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