

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1723546095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2017 09:40 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICIA J KELLY** to **JPMORGAN CHASE BANK, N.A.**, dated **03/08/2007** and recorded on **03/28/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0708702127** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-12-101-037-1002**

Property Address: **2320 CENTRAL ST APT 102 EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 08/22/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **08/22/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 5900256365

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 5900256365

EXHIBIT A

UNIT 102 AND P-11 IN THE 2320 CENTRAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 AND 12 IN BLOCK 1 IN HARTRY'S ADDITION TO NORTH EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25573864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. 10-12-101-037-1002.

Property of Cook County Clerk's Office