

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1723546310 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/23/2017 12:52 PM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARIAN LESNY AND JADWIGA LESNY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/23/2011** and recorded on **12/30/2011**, in Book N/A, at Page N/A, and/or Document **1136446052** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 1 IN GALASSI'S 89TH PLACE AND OAK PARK AVENUE RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND SUBDIVISION, BEING A SUBDIVISION IN THE' SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **24-06-202-031-0000**

Property Address: **6762 W 89TH PL OAK LAWN, IL 60453**

Witness the due execution hereof by the owner and holder of said mortgage on 08/23/2017.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

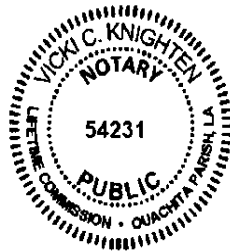
Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **08/23/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1585165543

MIN:

MERS Phone (if applicable): **1-888-679-6377**