

# UNOFFICIAL COPY

Doc#. 1723546333 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/23/2017 01:10 PM Pg: 1 of 2

Dec ID 20170801602920  
ST/CO Stamp 1-438-020-544 ST Tax \$130.00 CO Tax \$65.00

## WARRANTY DEED **GIT** (Illinois)

**GIT 400331946 1/2**

**THIS INDENTURE, Made by GRANTORS, CHARLES ALLEN, and TIFFANY DANIELS-ALLEN, husband and wife of the City of Country Club Hills, and State of Illinois, and in and consideration of TEN AND 00/ 100 DOLLARS and other good considerations in hand paid, CONVEYS AND WARRANTS TO GRANTEES, DAPHNE SMITH, an unmarried person, and DONCELL SCALES, an unmarried person, of 334 N. Lestrobe, Chicago, Illinois 60644, the following described Real Estate situated in the County of COOK, in the State of Illinois, to-wit:**

**LOT 94 IN J.E. MERRON'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET), IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT REAL ESTATE INDEX NUMBERS: 28-34-300-010-0000**

**ADDRESS OF REAL ESTATE: 17910 JOHN AVENUE  
COUNTRY CLUB HILLS, ILLINOIS 60478 - 5079**

**SUBJECT TO: General taxes for the years 2017, and subsequent years. Covenants, conditions and restrictions of record.**

**TO HAVE AND TO HOLD said premises forever, not in tenancy in common, not tenancy by the entirety, but in JOINT TENANCY FOREVER.**

**IN WITNESS WHEREOF, Grantors have hereunto set their hands and seal this 22 day of AUGUST, 2017.**

  
\_\_\_\_\_  
**CHARLES ALLEN**

  
\_\_\_\_\_  
**TIFFANY DANIELS-ALLEN**

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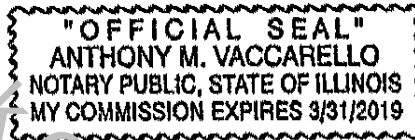
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **CHARLES ALLEN** and **TIFFANY DANIELS-ALLEN**, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 22 day of August, 2017.

*Anthony Vaccarello*  
\_\_\_\_\_  
NOTARY PUBLIC

COMMISSION EXPIRES:



AFTER RECORDING SEND TO:

**JONATHAN WOMACK**  
ATTORNEY AT LAW  
1395 B. MAIN STREET, SUITE C  
CRETE, ILLINOIS 60417



SEND SUBSEQUENT TAX BILLS TO:

**DAPHNE SMITH**  
**DONCELL SCALES**  
17910 JOHN AVENUE  
COUNTRY CLUB HILLS, IL 60478 -5079

REAL ESTATE TRANSFER TAX		23-Aug-2017
	COUNTY:	65.00
	ILLINOIS:	130.00
	TOTAL:	195.00
28-34-300-010-0000	20170801602920	1-438-020-544

THIS INSTRUMENT WAS PREPARED BY:

**ANTHONY M. VACCARELLO**  
ATTORNEY AT LAW  
9959 SOUTH ROBERTS ROAD  
PALOS HILLS, IL 60465