

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc# 1723504146 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 11:38 AM PG: 1 OF 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$53,145.89, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: JOAN PIOTROWSKI

CASE ID#: 91-200-000952547

COUNTY OF RESIDENCE: 200

Dated 06/30/2016, and recorded in, Cook County, State of Illinois, on 07/14/2016 and 8/31/2011, under Document No. 1619601092 and 1124332054 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

The South 5 feet of Lot 20 and all of Lot 21 in Block 1 in Frederick H. Bartlett's Second Addition to Bartlett Highlands being a Subdivision of the West 1/2 of the Southeast 1/4 of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5152 S. Rutherford Ave., Chicago, Illinois 60638*1129
P.I.N. 19-07-400-059-0000

Dated

8/02/2017

Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

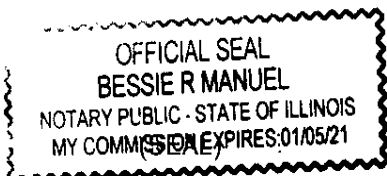
State of Illinois

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Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor
Chicago, IL 60607-3800

County of Cook

I, BESSIE R. MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

2nd day of August, A.D., 2017

Bessie R. Manuel
Notary Public

HFS 233 (R-10-2006)

IL478-2317