

UNOFFICIAL COPY



1723506003

Doc# 1723506003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 10:00 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 28003499



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 15-04-307-017 0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 28, 2003 executed by JOSE PAGAN AND FLORENCIA PAGAN, HUSBAND & WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 18, 2003 as Instrument No. 0310814167 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN NAPLES RESUBDIVISION OF LOTS 2, L AND P, IN BLOCK 6 IN HENRY'S SOFFEL'S THIRD ADDITION TO MERLOSE PARK OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3518 THOMAS STREET, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 01, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Melanie Hanson
MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 01, 2017, before me, CHRISTY BROWN, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Christy Brown
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN
NOTARY PUBLIC
STATE OF IDAHO

S Y
P I
S N
M N
SC Y
E Y
INT DI

POD: 20170720

LB80401101M - LR - IL

