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Doc# 1723506014 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 10:47 AM PG: 1 OF 3

America Revival Company
MAIL TO:
C/O Mark Loza
2500 E Devon Ave Ste 200
Des Plaines IL 60018

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T17424283 1A11

THIS INDENTURE made this 1 day of August, 2017, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **American Revival Company NFP** (19 S LaSalle Street Suite 1201, Chicago, IL 60603), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.



The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-09-322-033-1005**


PROPERTY ADDRESS(ES): **5303 W Washington Blvd Unit G, Chicago, IL, 60644**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

Bm

REAL ESTATE TRANSFER TAX		23-Aug-2017	
	COUNTY:	16.00	
	ILLINOIS:	32.00	
	TOTAL:	48.00	

16-09-322-033-1005 | 20170701699308 | 0-731-165-632

REAL ESTATE TRANSFER TAX		23-Aug-2017	
	CHICAGO:	240.00	
	CTA:	96.00	
	TOTAL:	336.00 *	

16-09-322-033-1005 | 20170701699308 | 1-054-454-720

* Total does not include any applicable penalty or interest due.

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Federal Home Loan Mortgage Corporation

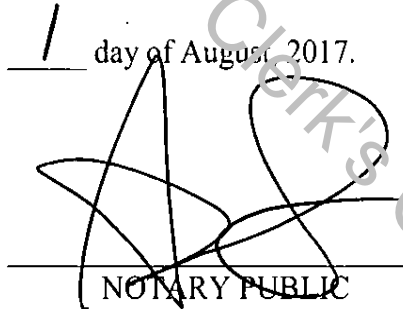


By McCalla Raymer Pierce, LLC as Attorney in Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 1 day of August, 2017.



NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

American Revival Company
5303 W. Washington Blvd Unit G
Chicago, IL 60644

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EXHIBIT A

UNIT 5303-G, IN THE WASHINGTON-LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1, 2, 3, 4, AND 5 IN H.J. SHELDON'S SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND THE NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634516072, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known As: **5303 W Washington Blvd Unit G, Chicago, IL 60644**

County of Cook County Clerk's Office