Recording Requested By: CITIZENS BANK

UNOFFICIAL

1725566924

Doc# 1723506024 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 12:13 PM PG: 1 OF 3

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915







RELEASE OF MORTGAGE

CITIZENS BANK #:4517426075 "HAILE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ROBERT HAILE A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 06/13/2008 Recorded: 07/02/2008 as Instrument No.: 0818408170, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference triace A Part Hereof

Assessor's/Tax ID No. 25-33-117-045-0000
Property Address: 457 WEST 129TH PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



1723506024 Page: 2 of 3

FFICIAL CO RELEASE OF MORTGAGE

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On August 8th, 2017

STATE OF Rhode Island COUNTY OF PROVIDENCE



On August 8th, 2017 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/neir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which me person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand appearance before the undersigned in the city/town of CRANSTON.

(This area for notarial seal)

WITNESS my hand and pricial ceal,

COLLEEN P PRATT

Notary Expires: 01/31/2021 #55558

Prepared By: Amanda Allard, CITIZENS BANK ONE (ITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 County Clark's Office 1723506024 Page: 3 of 3 0818408170 Page: 16 of 16

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 45 IN BLOCK 16 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1927 AS DOCUMENT NUMBER 9813257, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number. 25-33-117-045-0000 ROBERT HAILE

457 WEST 129TH PLACE, CHI PCO IL 60628 Loan Reference Number : |10654161/CBRIPD First American Order No: 376/4832

Identifier: FIRST AMERICAN LENDFRS ADVANTAGE



FIRST AMERICAN ELS
MORTGAGE