

UNOFFICIAL COPY

Doc#. 1723517031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2017 09:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1718329

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **STEVEN H. DOMSKY AND DEBORAH L. POLLACK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 24th day of May, 2013, recorded in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) 1317046016 to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof****

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-315-029-0000
Address(es) of premises: 4148 N. Claremont Ave., Chicago, IL 60618

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this 10th day of August, 2017.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangigi (seal)
David J. Giangigi, Senior Vice President

Attest: Scott Elza (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of August, 2017.

Mariela Alducin
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd, # 320
Northbrook, IL 60062

Mail Recorded Document to:
Steven Domsky
4148 N Claremont Ave.
Chicago, IL 60618

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EXHIBIT "A"

LOT 479 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4148 N. CLAREMONT AVE , CHICAGO, IL 60618

PERMANENT INDEX NUMBER: 14-18-315-029-0000

Property of Cook County Clerk's Office