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Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1723522016 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 10:01 AM PG: 1 OF 3

RELEASE OF MORTGAGE

Nationstar Mortgage #:0597891755 MILLER" Lender ID:AA0 Cook, Illinois

MIN #: 100196368000319270 SIS #: 1-898-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAFLOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESS()R() AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROBERT S. MILLER, AN UNMARRIED MAN AS '11S SOLE AND SEPARATE PROPERTY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NO MINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 10/27/2004 Recorded: 11/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0431526110, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multing address at P.O. BOX 2026, FLINT, MI

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-400-012-1719

Property Address: 400 E RANDOLPH ST 3113, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RAZE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On August 1st, 2017

MOHAMED HAMEED, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On August 1st, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCAL Notary Expires: 02/28/2 J19

VALENCIA METCALF Notary Public, State of Texas Comm Expires 02-28-2019 Notary ID 12853541-4

(This area for notarial seal)

Prepared By:

JCYPRES

CONTRACTOR OFFICE

OF Bernardo Hernandez, Nationstar Mortge de 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit A

UNIT NO 3113 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTIONS 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT 18461961 CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO REOCRDED DECEMBER 23, 1964 AS DOCUMENT 19341545 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 09, 962 AND KNOWS AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COUK COUNTY, ILLINOIS AS DOCUMENT 22453315 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE P. AND.

OOF COUNTY CIEPTS OFFICE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

PIN 17-10-400-012-1719