

UNOFFICIAL COPY



1723529007

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

Doc# 1723529007 Fee \$42.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 09:48 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 101090312000013108 PHONE#: (888) 679-6377

Investor #: F40 Service#: 1520834RL1



Loan#: 6800631266

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHU-YUAN XIAO AND FANG LIU, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 16, 2012 Recorded on: DECEMBER 07, 2012 as Instrument No. 1234235002 in Book No.

--- at Page No. ---

Property Address: 5510 S KENWOOD AVE, CHICAGO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 20-14-201-054-0000


Legal Description: See Attached Exhibit

S	7
P	3
S	M
M	M
SC	7
E	7
INT	JAK

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Loan#: 6800631266 Srv#: 1520834RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 09, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

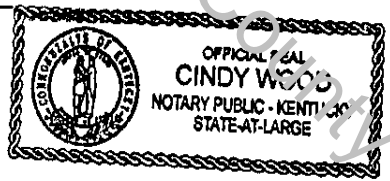
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 09, 2017, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that Michelle Hays, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2021



Clerk's Office

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6800631266-IL

EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 3, 18, 19, 20, 21, 22 AND THE NORTH 52.50 FEET OF LOTS 4 AND 5 TAKEN AS A TRACT, IN BLOCK 60 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH-SOUTH 24 FOOT ALLEY IN BLOCK 60 IN SAID HOPKINS ADDITION LYING SOUTH OF THE NORTH LINE OF LOTS 3 AND 22 EXTENDED, AND NORTH OF THE SOUTH LINE OF THE NORTH 52.50 FEET OF LOTS 4 AND 5 TAKEN AS A TRACT, EXTENDED WEST, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE OF SAID TRACT 83.37 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 13.0 FEET TO THE PLACE OF BEGINNING; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT 26.19 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 63.73 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT 26.86 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 62.73 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT 0.67 FEET; THENCE NORTH 5.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEPICTED ON THE SURVEY ATTACHED TO DOCUMENT NUMBER 19675648.