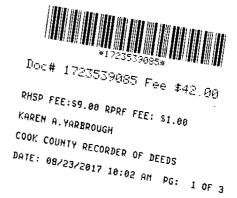
### **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return'To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276





### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\* 217 "VAICKUS" Lender ID:0030100/717069842 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by MICHAEL VAICKUS, an unmarrited man, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06-15 2012 Recorded: 07-24-2012 as Instrument No. 1220633118, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19-19-213-017-1013

Property Address: 6644 W. 65TH ST., NO. 2S, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On August 9th, 2017

(This area for corporate seal)

STATE OF Ohio COUNTY OF HAMILTON

On August 9th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX Notary Expires: 5/(8/202)

\*8/9/2017 9:01:02 XM\*74070667\*74070671\*430\*ILSTATE\_MORT\_REL

Syp Py SN/ SCY

1723539085 Page: 2 of 3

# RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: KIM BENITEZ, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

## COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDED OF THE

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NUMBER 6644-2S AND GARAGE UNIT 6644-P2S IN THE ASHFORD PLACE II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 90 FEET OF THE WEST 180 FEET OF BLOCK 28 (EXCEPT THE NORTH 130.07 FEET THEREOF) IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 2, 1921 AS DOCUMENT 7222640, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS, CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514503112; TOGETHER

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS LOCUMENT 0415408081 AND RERECORDED AS DOCUMENT NO. 0518708033

Permanent Index #'s: 19-19-213-0 7-1013 and 19-19-213-017-1003

Property Address: 6644-2S W. 65th St. #25, Chicago, Illinois 60638