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Doc# 1723539119 Fee \$33.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2017 03:35 PM PG: 1 OF 5

62637

[RECORDED AT THE REQUEST OF AND TO BE RETURNED TO]

ZONE MECHANICAL, LLC
12539 HOLIDAY DRIVE
ALSIP, IL 60806

RE: 27079028.028

62637

SPACE ABOVE THIS LINE FOR RECORDERS USE

STATE OF: ILLINOIS
COUNTY OF: COOK

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

(IN ACCORDANCE WITH 770 ILCS 60/1; 60/7)

The Claimant, ZONE MECHANICAL, LLC, hereby files its claim for lien as an Original Contractor against SVT DBA ULTRA FOODS (hereinafter, collectively, "Owner"), and any other person claiming an interest in the real estate hereinafter described, by, through or under the Owner and further states:

On MARCH 19, 2017, Owner SVT DBA ULTRA FOODS owned in fee simple title to the certain land described as PARCEL ID: 25-32-105-021-0000 or, if applicable, listed on Exhibit A attached hereto, including all land and improvements thereon, in the County of COOK, State of Illinois.

Permanent Index Numbers: 25-32-105-021-0000

Common Address: ULTRA FOODS 13001 ASHLAND AVE CALUMET PARK, IL

On MARCH 19, 2017, the claimant made a contract with STRACK & VAN TIL on behalf of SVT DBA ULTRA FOODS to perform the following SUPPLIED LABOR AND MATERIALS FOR REFRIGERATION REPAIR AND MAINTENANCE SERVICE and furnish all labor and material therefore, as more fully set forth in the construction contract dated MARCH 19, 2017. That at the special instance and request of Contractor, the Claimant furnished extra and additional materials including extra and additional labor on said premises of the value of \$0.00.

The Contract was entered into by DAVID KALOV, and the work performed thereunder was performed with the knowledge, authorization and consent of the Owner or the Owner knowingly permitted said work to be performed by Claimant.

The Owner is entitled to credits on account thereof as follows: \$0.00 leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of \$1,828.83 for which, with interest, the claimant claims a lien on said land and all improvements thereon.

THIS INSTRUMENT WAS PREPARED BY: CRM LIEN SERVICES, INC.
ON BEHALF OF: ZONE MECHANICAL, LLC

VERIFICATION

STATE OF: IL COUNTY OF: Cook

The affiant, DAVID KALOV, being duly sworn to oath, deposes and states that s/he is the CFO of ZONE MECHANICAL, LLC,

the claimant; that s/he has been authorized to execute the Original Contractors Claim for Lien; that s/he has read the foregoing Contractor's Claim for Lien and knows the contents and that all the statements therein contained are true and that this

declaration was executed this 25th day of July, 2017 at

alsip, IL

Dated: _____

ZONE MECHANICAL, LLC

By: David Kalov (NAME OF CLAIMANT)

DAVID KALOV

CFO

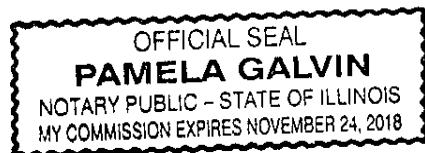
(Print or Type Name/Title)

SUBSCRIBED AND SWORN TO before me on this 25th day of

July 2017

My Commission Expires: 11-24-18

Pamela Galvin
NOTARY PUBLIC



S 4
P 15
S 11
M 11
SC 4
E 4
INT 11

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, A DISTANCE OF 160.00 FEET TO THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 234 AS DOCUMENT NUMBER 4854850; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, A DISTANCE OF 71.42 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 17 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF ASHLAND AVENUE PER ORDERS ENTERED IN CONDEMNATION CASES 74L12023 AND 92LS1309 ON JANUARY 14, 1976 AND NOVEMBER 30, 1994 RESPECTIVELY; RUNNING THENCE ALONG SAID EAST RIGHT-OF-WAY OF ASHLAND AVENUE THE FOLLOWING TWO (2) COURSES: 1) NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OF 42.61 FEET; THENCE 2) NORTH 02 DEGREES 22 MINUTES 20 SECONDS EAST, A DISTANCE OF 233.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY OF ASHLAND AVENUE THE FOLLOWING TWO (2) COURSES: 1) NORTH 02 DEGREES 22 MINUTES 20 SECONDS EAST, A DISTANCE OF 6.80 FEET; THENCE 2) NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OF 38.20 FEET; THENCE DEPARTING SAID EAST RIGHT-OF-WAY OF ASHLAND AVENUE, NORTH 89 DEGREES 59 MINUTES 05 SECONDS EAST, A DISTANCE OF 223.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OF 202.50 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 05 SECONDS EAST, A DISTANCE OF 31.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST, A DISTANCE OF 438.50 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 05 SECONDS WEST, A DISTANCE OF 31.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OF 191.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 05 SECONDS WEST, A DISTANCE OF 223.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PLIK'S Office

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PARCEL 2:

NAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID AND THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32; RUNNING THENCE SOUTH 00 DEGREES 00 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 1/2, A DISTANCE OF 43.0 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF VERMONT STREET; RUNNING THENCE NORTH 88 DEGREES 03 MINUTES 23 SECONDS WEST ALONG SAID SOUTH RIGHT-OF-WAY OF VERMONT STREET, A DISTANCE OF 129.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST, A DISTANCE OF 401.58 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 05 SECONDS WEST, A DISTANCE OF 336.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 112.50 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS WEST; A DISTANCE OF 435.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OF 351.01 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF VERMONT STREET AFORESAID; RUNNING THENCE ALONG SAID SOUTH RIGHT-OF-WAY OF VERMONT STREET THE FOLLOWING FIVE (5) COURSES: 1) NORTH 66 DEGREES 12 MINUTES 41 SECONDS EAST, A DISTANCE OF 198.60 FEET TO A POINT OF CURVATURE; THENCE 2) ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1106.28 FEET, WHOSE CHORD BEARS NORTH 71 DEGREES 52 MINUTES 11 SECONDS EAST, A DISTANCE OF 231.36 FEET FOR A MEASURED ARC DISTANCE OF 231.78 FEET TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND A POINT OF NON-TANGENCY; RUNNING THENCE 3) SOUTH 00 DEGREES 00 MINUTES 23 SECONDS ALONG SAID EAST LINE OF THE WEST 1/2, A DISTANCE OF 10.24 FEET TO A POINT OF CURVATURE; THENCE 4) ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1096.28 FEET, WHOSE CHORD BEARS NORTH 84 DEGREES 47 MINUTES 42 SECONDS EAST, A DISTANCE OF 272.82 FEET FOR A MEASURED ARC DISTANCE OF 273.53 FEET TO A POINT OF TANGENCY; THENCE 5) SOUTH 88 DEGREES 03 MINUTES 23 SECONDS EAST, A DISTANCE OF 96.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT OF EASEMENT DATED MARCH 1, 2001 AND RECORDED MARCH 14, 2001 AS DOCUMENT 0010203391 FROM HERITAGE/COMMUNITY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1971 KNOWN AS TRUST NUMBER 1456 TO MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1998 KNOWN AS TRUST NUMBER 14467 FOR THE PURPOSE OF SEWER AND UTILITIES OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 30 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND ADJACENT TO A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 4 AS DOCUMENT 484550 DESCRIBED BY COMMENCING AT THE SOUTHWEST CORNER OF

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THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, 160 FEET, TO THE NORTHERLY LINE OF SAID TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG SAID WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 32, 71.42 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 17 SECONDS EAST 30 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 17 SECONDS EAST, 86.0 FEET; THENCE SOUTH 00 DEGREES 47 MINUTES 24 SECONDS WEST, 47.17 FEET; THENCE SOUTH 77 DEGREES 48 MINUTES 49 SECONDS WEST ALONG NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 88.63 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE 65.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED OCTOBER 11, 2001 AND RECORDED OCTOBER 16, 2001 AS DOCUMENT 0010073450 MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1998 KNOWN AS TRUST NUMBER 14467 FOR THE FOLLOWING PURPOSES:

- A) INGRESS AND EGRESS AND CIRCULATION AND PASSAGE OF VEHICLES OVER AND ACROSS THE EASEMENT AREAS OF EACH PARCEL AS DEFINED THEREIN;
- B) CIRCULATION, PASSAGE AND ACCOMMODATION PEDESTRIANS OVER AND ACROSS THE EASEMENT AREAS OF EACH PARCEL AS DEFINED THEREIN;
- C) INSTALLATION, USE OPERATION, MAINTENANCE, REPAIR, ENLARGEMENT, REPLACEMENT, RELOCATION AND REMOVAL OF COMMON UTILITY FACILITIES;
- D) INSTALLATION, CONSTRUCTION AND MAINTENANCE OF ILLUMINATED SYLON SIGNS OVER THE LOCATIONS SHOWN ON THE SITE PLAN ATTACHED THERETO, AND
- E) DISCHARGE OF STORM WATER RUNOFF INTO THE DETENTION/RETENTION BASINS AS DEFINED THEREIN.

Address: 13001 Ashland Avenue
Calumet Park, Illinois

PIN: 25-32-105-021-0002

25-32-105-023-0000

25-32-105-032-0000